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## IN THE U.S. PATENT AND TRADEMARK OFFICE Patent Application Transmittal Letter Small Entity

## COMMISSIONER FOR PATENTS Alexandria, VA 22313-1450

Transmitted herewith for filing under 37 CFR 1.53(b) is a(n):

- (X) Utility ( ) Design ( ) original patent application,
- (X) continuing application,

	()	continuation-in-part	(X)	continuation or	(	) divisional
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of S/N 10/300,200, filed November 19, 2002

INVENTOR(S): Curtis R. Richardson

TITLE: PROTECTIVE MEMBRANE FOR TOUCH SCREEN DEVICE

Enclosed are:

- (X) Specification 20 pages, including 2 pages claims and 1 page Abstract
- ( ) Nonpublication Request under 35 U.S.C. 122(b)(2)(B)(i) (form PTO/SB/35 is attached)
- (X) The Declaration and Power of Attorney. ( ) signed (X) unsigned or partially signed
- ( ) Certified Copy of Priority Document(s) (if foreign priority is claimed)

(X) Return Receipt Postcard (MPEP 503)

partially signed

- (X) 12 sheets of (X) formal drawings ( ) informal drawings( ) Information Disclosure Statement and Form PTO-1449
- ( ) Other: \_\_\_\_
- ( ) Assignment Papers (cover sheet & document(s)) & \$40.00 recording

fee

(1) FOR	(2) NUMBER FILED	(3) NUMBER EXTRA	(4) RATE	(5) TOTALS
TOTAL CLAIMS	16 - 20	0	X \$9	\$
INDEPENDENT CLAIMS	2 - 3	0	X \$42	s
ANY MULTIPLE DEPENDENT CLAIMS			X \$140	\$
	\$375.00			
TOTAL FILING FEE				\$375.00
OTHER FEES				
TOTAL CHARGES				\$375.00

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At any time during the pendency of this application, please charge any fees required or credit any over payment to Deposit Account 50-1491 pursuant to 37 CFR 1.25. Additionally please charge any fees to Deposit Account 50-1491 under 37 CFR 1.19, 1.20 and 1.21. A duplicate copy of this sheet is enclosed.

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Date of Deposit: August 20, 2003

I hereby certify that this is being deposited with the United States Postal Service "Express Mail" Post

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Mail Stop Patent Application, Commissioner for Patents,

P.O. Box 1450, Alexandria, VA 22313-1450

William W. Cochr

Respectfully submitted,

Attorney/Agent for Applicant(s)

Reg. No.: 26,652

Telephone No.: 970-377-6363

By: State of the S

Date: August 20, 2003

(Rev. 11/7/96) 733804

- Attach as First Page to Transmitted Papers -